

ASSIGNED Apr. 19.

APPLICATION FOR PERMIT

Serial No. 8510

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office APR 19 1928
Returned to applicant for correction _____
Corrected application filed _____

The undersigned D. F. Capell
Name of applicant
of Fallon, County of Churchill,
State of Nevada, hereby makes application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Gillis Spring
Name of stream, lake, or other source
2. The amount of water applied for is .025 second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for Stock and domestic
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 27, T. 10 N; R. 33 E.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located Same subdivision as the point of diversion
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered 2000 head of sheep
and 200 head of cattle.
- (h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Water diverted by pipe to two troughs.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$250.00

6. Estimated time required to construct works 2 years

7. Remarks

For use of applicant

D. F. Capell, Applicant.

By

Compared

SMB & EP

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.025 of a cubic foot per second.

Actual construction work shall begin on or before May 1, 1941

Proof of commencement of work shall be filed before June 1, 1941

Work must be prosecuted with reasonable diligence and be completed on or before May 1, 1943

Proof of completion of work shall be filed before June 1, 1943

Application of water to beneficial use shall be made on or before

May 1, 1944

Proof of the application of water to beneficial use must be filed with State Engineer on or before June 1, 1944

Proof of commencement of work filed JUN 8 1942

Proof of completion of work filed JUN 1 1944

Proof of Beneficial use filed MAY 5 1944

WITNESS MY HAND AND SEAL this 4th day of November 1940

Certificate No. 2266 Issued May 3

Recorded May 5, 1944 Bk 6 Misc. Page 153-154

Mineral County Records

State Engineer.

Map filed Sept. 10, 1928